



File No: SIA/MH/INFRA2/579740/2026

## State Environment Impact Assessment Authority (SEIAA), Maharashtra

(Constituted as per the provision of EIA Notification, 2006, as amended by the Ministry of Environment, Forest and Climate Change, Government of India)

Date 17/07/2026



To,

Jayant Kulkarni  
Bajaj Auto Limited  
Plot No-A1 Walunj MIDC, Gut No 365,366,367,368 Walunj, Gut No 25,26. Naigaon Chh  
Sambhajinagar (Aurangabad), AURANGABAD, MAHARASHTRA, 431136  
midcwaluj@bajajauto.co.in

**Subject:** Grant of prior Environmental Clearance (EC) to the proposed project under the provision of the EIA Notification 2006 -regarding.

Sir/Madam,

This is in reference to your application submitted to SEIAA vide proposal number SIA/MH/INFRA2/579740/2026 dated 23/05/2026 for grant of prior Environmental Clearance (EC) to the proposed project under the provision of the EIA Notification 2006 and as amended thereof.

2. The particulars of the proposal are as below :

|                                                                        |                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i) EC Identification No.                                              | EC26B3813MH5156985N                                                                                                                                                                                                                                                                                    |
| (ii) File No.                                                          | SIA/MH/INFRA2/579740/2026                                                                                                                                                                                                                                                                              |
| (iii) Clearance Type                                                   | Fresh EC                                                                                                                                                                                                                                                                                               |
| (iv) Category                                                          | B1                                                                                                                                                                                                                                                                                                     |
| (v) Project/Activity Included Schedule No.                             | 8(b) Townships/ Area Development Projects / Rehabilitation Centres<br>Expansion in Proposed Industrial Shed Construction Project at Plot No-A1 Walunj MIDC, gut no 365, 366, 367, 368 Walunj, Gut no 25 & 26 Naigaon Chh. Sambhajinagar, (Aurangabad) Maharashtra – 431136 by M/s. Bajaj Auto Limited. |
| (vii) Name of Project                                                  | Bajaj Auto Limited                                                                                                                                                                                                                                                                                     |
| (viii) Name of Company/Organization                                    | AURANGABAD, MAHARASHTRA                                                                                                                                                                                                                                                                                |
| (ix) Location of Project (District, State)                             | SEIAA                                                                                                                                                                                                                                                                                                  |
| (x) Issuing Authority                                                  | No                                                                                                                                                                                                                                                                                                     |
| (xi) Applicability of General Conditions as per EIA Notification, 2006 |                                                                                                                                                                                                                                                                                                        |

## Plot/Survey Khasra Nos.:

3. In view of the particulars given in the Para 1 above, the project proposal interalia including Form-1(Part A, B and C)/ EIA & EMP Reports were submitted to the SEIAA for an appraisal by the SEIAA under the provision of EIA notification 2006 and its subsequent amendments.
4. The above-mentioned proposal has been considered by SEIAA in the meeting held on . The minutes of the meeting and all the project documents are available on PARIVESH portal which can be accessed from the PARIVESH portal by scanning the QR Code above or through the following web link [click here](#).
5. The brief about configuration of products and byproducts as submitted by the Project Proponent in orm-1 (Part A, B and C)/ EIA & EMP Reports / presented during SEIAA are annexed to this EC as Annexure (1).
6. The SEIAA, in its meeting held on , based on information submitted viz: Form 1 (Part A, B and C), EIA/EMP report etc & clarifications provided by the project proponent and after detailed deliberations on all technical aspects and public hearing issues and compliance thereto furnished by the Project Proponent, recommended the proposal for grant of Environment Clearance under the provision of EIA Notification, 2006 and as amended thereof subject to compliance of Specific and Standard EC conditions as given in this letter.
7. The SEIAA has examined the proposal in accordance with the provisions contained in the Environment Impact Assessment (EIA) Notification, 2006 & further amendments thereto and based on the recommendations of the State Environment Impact Assessment Authority(SEIAA) Appraisal Committee hereby accords Environment Clearance to the instant proposal of M/s. Jayant Kulkarni under the provisions of EIA Notification, 2006 and as amended thereof subject to compliance of the Specific and Standard EC conditions as given in Annexure (1)
8. The Ministry reserves the right to stipulate additional conditions, if found necessary.
9. The Environmental Clearance to the aforementioned project is under provisions of EIA Notification, 2006. It does not tantamount to approvals/consent/permissions etc. required to be obtained under any other Act/Rule/regulation. The Project Proponent is under obligation to obtain approvals /clearances under any other Acts/ Regulations or Statutes, as applicable, to the project.
10. The Project Proponent is under obligation to implement commitments made in the Environment Management Plan, which forms part of this EC.
- 11.
12. General Instructions:
  - (a) The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEF&CC/SEIAA website where it is displayed.
  - (b) The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.
  - (c) The project proponent shall have a well laid down environmental policy duly approved by the Board of Directors (in case of Company) or competent authority, duly prescribing standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest / wildlife norms / conditions.
  - (d) Action plan for implementing EMP and environmental conditions along with responsibility matrix of the project proponent (during construction phase) and authorized entity mandated with compliance of conditions (during perational phase) shall be prepared. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Six monthly progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six-Monthly Compliance Report.
  - (e) Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.
  - (f) The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.
  - (g) Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.
13. This issues with the approval of the Competent Authority

## Copy To

1. The Deputy Director General, Regional Office, Deputy Director General Of Forests (C) Ministry Of Environment Forest And Climate Change Integrated Regional Office Ground Floor East Wing New Secretariat Building Civil Lines Nagpur-440001., N/A, N/A, apccfcentral-ngp-mef@gov.in
2. The Member Secretary, SPCB/PCC, Kalptaru Point 2nd - 4th Floor Opp. Cine Planet Sion Circle Sion (E), Mumbai, Maharashtra, mpcbparivesh@mpcb.gov.in

## Annexure 1

### Specific EC Conditions for (Townships/ Area Development Projects / Rehabilitation Centres)

#### 1. Specific

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1   | <ol style="list-style-type: none"><li>1. PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtains the same.</li><li>2. PP to increase the depth of RWH (rainwater harvesting pits).</li><li>3. PP to reduce the number of Parijatak trees by 50-80% and explore to accommodate Peepal, Banyan, Audumbar, and Umbar trees which has more sequestration potential.</li><li>4. PP to prepare and implement plan to make proposed project a plastic free zone.</li><li>5. PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that the water proposed to be used for construction phase should not be drinking water.</li><li>6. PP and the planning authority shall ensure that, the construction and demolition waste (C and D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time.</li><li>7. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2025.</li><li>8. PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source.</li></ol> |

## Annexure 2

### Details of the Project

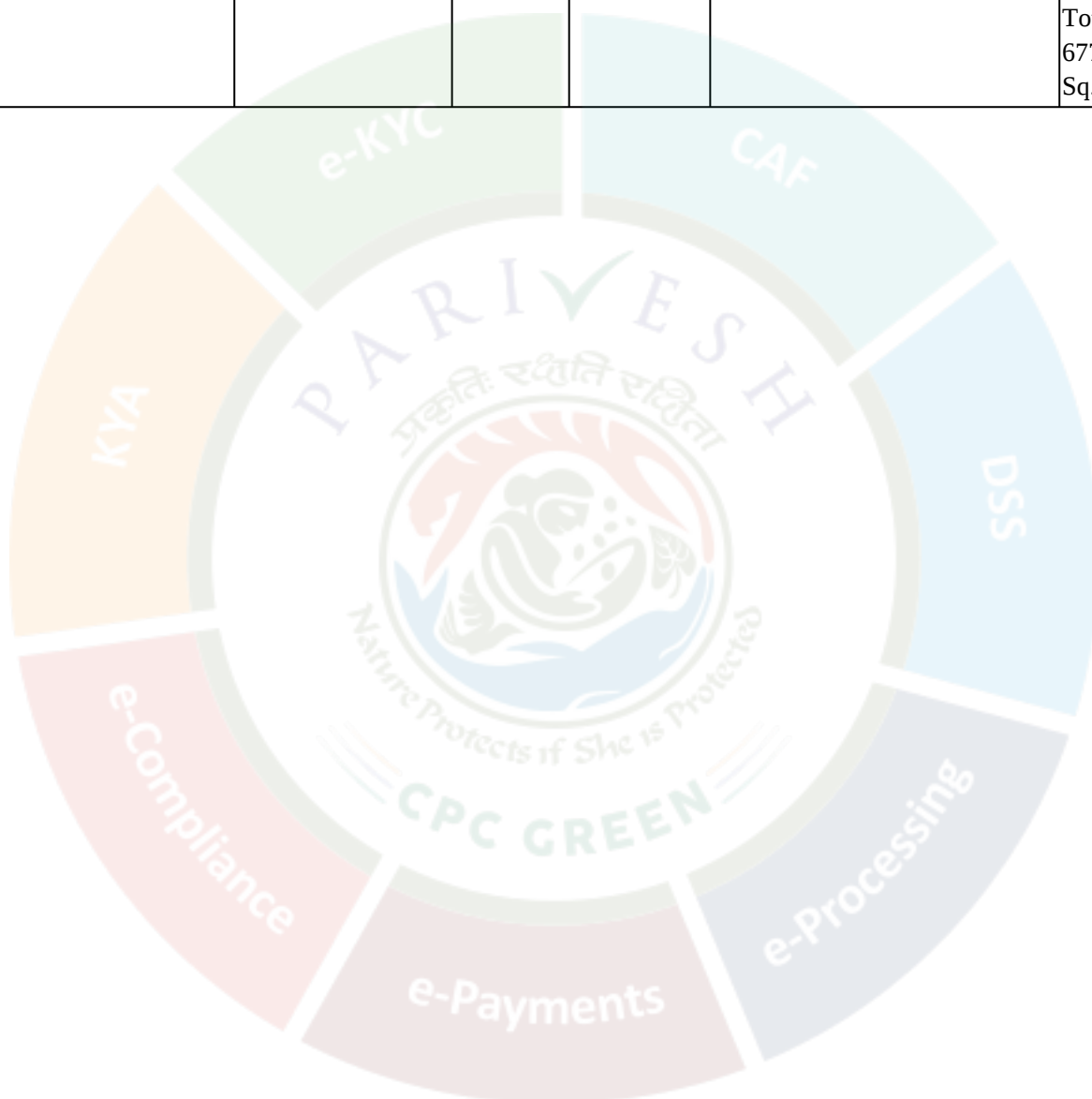
| S. No. | Particulars                                | Details                                                                                                                                                                                                                       |
|--------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.     | Details of the Project                     | Expansion in Proposed Industrial Shed Construction Project at Plot No-A1 Waluj MIDC, gut no 365, 366, 367, 368 Waluj, Gut no 25 & 26 Naigaon Chh. Sambhajnagar, (Aurangabad) Maharashtra – 431136 by M/s. Bajaj Auto Limited. |
| b.     | Latitude and Longitude of the project site | 19.80757656659164,75.2208775234996 19.83133563154265,75.24492862441232                                                                                                                                                        |

| S. No. | Particulars                                         | Details                                         |            |
|--------|-----------------------------------------------------|-------------------------------------------------|------------|
| c.     | Land Requirement (in Ha) of the project or activity | Nature of Land involved                         | Area in Ha |
|        |                                                     | Non-Forest Land (A)                             | 362.64     |
|        |                                                     | Forest Land (B)                                 | 0          |
|        |                                                     | Total Land (A+B)                                | 362.64     |
| d.     | Date of Public Consultation                         | Public consultation for the project was held on |            |
| e.     | Rehabilitation and Resettlement (R&R) involvement   | NO                                              |            |
| f.     | Project Cost (in lacs)                              | 23000                                           |            |
| g.     | EMP Cost (in lacs)                                  | 3098                                            |            |
| h.     | Employment Details                                  |                                                 |            |

#### Details of Products & By-products

| Name of the product /By-product | Product / By-product | Quantity  | Unit          | Mode of Transport / Transmission | Remarks (eg. CAS number)                                                                                                                                                               |
|---------------------------------|----------------------|-----------|---------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Built-up Area                   | Product              | 677751.48 | Square meters | NA                               | Expansion in Proposed Industrial Shed Construction Project, Existing BUA 602229.14 Sq.Mt. , Area Applied for BCC 16839.72 Sq. Mt. , Area To be Demolished 7085.28 Sq. Mt. and Proposed |

| Name of the product /By-product | Product / By-product | Quantity | Unit | Mode of Transport / Transmission | Remarks (eg. CAS number)                                                                             |
|---------------------------------|----------------------|----------|------|----------------------------------|------------------------------------------------------------------------------------------------------|
|                                 |                      |          |      |                                  | FSI Area is 50204.06 Sq. Mt. Proposed Non FSI Area 15563.84 Sq. Mt., the Total BUA 677751.48 Sq. Mt. |



## STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/INFRA2/579740/2026  
Environment & Climate Change  
Department  
Room No. 217, 2<sup>nd</sup> Floor,  
Mantralaya, Mumbai- 400032.

To,  
M/s. Bajaj Auto Limited,  
Plot No-A1 Waluj MIDC,  
gut no 365, 366, 367, 368 Waluj,  
Gut no 25 & 26 Naigaon  
Chh. Sambhajinagar, (Aurangabad)  
Maharashtra – 431136

Subject : Environmental Clearance for Expansion in Proposed Industrial Shed Construction Project at Plot No-A1 Waluj MIDC, gut no 365, 366, 367, 368 Waluj, Gut no 25 & 26 Naigaon Chh. Sambhajinagar, (Aurangabad) Maharashtra – 431136 by M/s. Bajaj Auto Limited.

Reference : Application no. SIA/MH/INFRA2/579740/2026

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-3 in its 282<sup>nd</sup> meeting under screening category 8 (a) B2 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 349<sup>th</sup> meeting of State Level Environment Impact Assessment Authority (SEIAA) held on 30<sup>th</sup> June, 2026.

2. Brief Information of the project submitted by you is as below: -

|   |                     |                                                                                                                                                                                                                                                          |                                                                                                             |
|---|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1 | Proposal Number     | SIA/MH/INFRA2/579740/2026                                                                                                                                                                                                                                |                                                                                                             |
| 2 | Name of Project     | Environment clearance for Expansion in Proposed Industrial Shed Construction Project at Plot No-A1 Waluj MIDC, gut no 365, 366, 367, 368 Waluj, Gut no 25 & 26 Naigaon Chh. Sambhajinagar, (Aurangabad) Maharashtra – 431136 by M/s. Bajaj Auto Limited. |                                                                                                             |
| 3 | Project category    | 8(b), B1 Category                                                                                                                                                                                                                                        |                                                                                                             |
| 4 | Type of Institution | Company - Public Limited                                                                                                                                                                                                                                 |                                                                                                             |
| 5 | Project Proponent   | Name                                                                                                                                                                                                                                                     | Mr. Jayant Kulkarni, GM (PM & FE)                                                                           |
|   |                     | Regd. Office address                                                                                                                                                                                                                                     | Plot No-A1 Waluj MIDC, gut no 365,366,367,368 Waluj, Gut no 25,26 Naigaon, Chh. Sambhajinagar, (Aurangabad) |
|   |                     | Contact number                                                                                                                                                                                                                                           | 0240- 6633065                                                                                               |
|   |                     | e-mail                                                                                                                                                                                                                                                   | jjkulkarni@bajajauto.co.in                                                                                  |
| 6 | Consultant          | Southern Enviro Engineers Pvt. Ltd.<br>Certificate No: NABET/EIA/23-26/SA 240 Valid up to 29/03/2026                                                                                                                                                     |                                                                                                             |

|    |                                                                                                                                                                                        |                                                                                                                                                                    |               |            |                                       |               |                        |           |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|---------------------------------------|---------------|------------------------|-----------|--------|
| 7  | Applied for                                                                                                                                                                            | Expansion                                                                                                                                                          |               |            |                                       |               |                        |           |        |
| 8  | Details of previous EC                                                                                                                                                                 | NA                                                                                                                                                                 |               |            |                                       |               |                        |           |        |
| 9  | Location of the project                                                                                                                                                                | Plot No-A1 Waluj MIDC, gut no 365, 366, 367, 368 Waluj, Gut no 25 & 26 Naigaon, Chh. Sambhajinagar, (Aurangabad)                                                   |               |            |                                       |               |                        |           |        |
| 10 | Latitude and Longitude                                                                                                                                                                 | 19°49'3.99"N 75°13'46.16"E                                                                                                                                         |               |            |                                       |               |                        |           |        |
| 11 | Total Plot Area (m <sup>2</sup> )                                                                                                                                                      | 36,26,446.24 m <sup>2</sup>                                                                                                                                        |               |            |                                       |               |                        |           |        |
| 12 | Deductions (m <sup>2</sup> )                                                                                                                                                           | 0                                                                                                                                                                  |               |            |                                       |               |                        |           |        |
| 13 | Net Plot area (m <sup>2</sup> )                                                                                                                                                        | 36,26,446.24 m <sup>2</sup>                                                                                                                                        |               |            |                                       |               |                        |           |        |
| 14 | Existing Sanction Area                                                                                                                                                                 | 6,34,019.79 m <sup>2</sup>                                                                                                                                         |               |            |                                       |               |                        |           |        |
| 15 | Area to be demolished                                                                                                                                                                  | 2,163.72 m <sup>2</sup>                                                                                                                                            |               |            |                                       |               |                        |           |        |
| 17 | Proposed FSI                                                                                                                                                                           | 37,003.65 m <sup>2</sup>                                                                                                                                           |               |            |                                       |               |                        |           |        |
| 18 | Total FSI area (Proposed + Existing) (m <sup>2</sup> )                                                                                                                                 | 6,68,859.72 m <sup>2</sup>                                                                                                                                         |               |            |                                       |               |                        |           |        |
| 19 | Total Non-FSI area (m <sup>2</sup> )                                                                                                                                                   | 8,891.76 m <sup>2</sup>                                                                                                                                            |               |            |                                       |               |                        |           |        |
| 20 | Total Proposed TBUA (m <sup>2</sup> )                                                                                                                                                  | 6,77,751.48 m <sup>2</sup>                                                                                                                                         |               |            |                                       |               |                        |           |        |
| 21 | TBUA (m <sup>2</sup> ) approved by Planning Authority till date                                                                                                                        | Received. MIDC Area sanction outward no.– ABDCV/ I/173376 /2026 dated 27/05/2026.<br>CSMRDA Area sanction outward no.– CSMRDA/Technical/2026/734 dated 21/05/2026. |               |            |                                       |               |                        |           |        |
| 22 | Ground coverage (m <sup>2</sup> ) & %                                                                                                                                                  | 6,50,000.00 Sq. m (17.92 % of net plot area)                                                                                                                       |               |            |                                       |               |                        |           |        |
| 23 | Total Project Cost (Rs.)                                                                                                                                                               | Rs. 2300 Cr.                                                                                                                                                       |               |            |                                       |               |                        |           |        |
| 24 | CER as per MoEF & CC circular dated 01/05/2018                                                                                                                                         | NA                                                                                                                                                                 |               |            |                                       |               |                        |           |        |
| 25 | Details of Building Configuration:<br><Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |                                                                                                                                                                    |               |            |                                       |               |                        |           |        |
|    | Reason for Modification /Change                                                                                                                                                        |                                                                                                                                                                    |               |            |                                       |               |                        |           |        |
|    | Previous EC / Existing Building                                                                                                                                                        |                                                                                                                                                                    |               |            |                                       |               | Proposed Configuration |           | Remark |
|    | Sr. No.                                                                                                                                                                                | Building name                                                                                                                                                      | Configuration | Height (m) | Building name                         | Configuration | Height (m)             |           |        |
|    | 1-30                                                                                                                                                                                   | Residential Bldg                                                                                                                                                   | G+1           | 6.5        | Residential Bldg And Trainee Facility | G+1           | 6.5                    | No Change |        |
|    | 31                                                                                                                                                                                     | Residential Bldg                                                                                                                                                   | G+2           | 6.5        | Residential Bldg                      | G+2           | 6.5                    | No Change |        |

|    |                                |     |            |                                |     |            |           |
|----|--------------------------------|-----|------------|--------------------------------|-----|------------|-----------|
| 32 | Trainee Hostel                 | G+1 | 6.5        | Trainee Hostel                 | G+1 | 6.5        | No Change |
| 33 | Trainee Facility               | G+1 |            | Trainee Facility               | G+1 |            | No Change |
| 34 | Entry And Security             | GF  | 3.0<br>6.5 | Entry And Security             | GF  | 3.0<br>6.5 | No Change |
| 35 | Scrap Yard & Recycling Area    | GF  | AV<br>5.0  | Scrap Yard & Recycling Area    | GF  | AV<br>5.0  | No Change |
| 36 | 3WHEV Pcted Shop               | GF  | 11.0       | 3WHEV Pcted Shop               | GF  | 11.0       | No Change |
| 37 | 3WHEV Paint Shop               | GF  | 8.0        | 3WHEV Paint Shop               | GF  | 8.0        | No Change |
| 38 | 3W EV Final Assembly           | GF  | 8.0        | 3W EV Final Assembly           | GF  | 8.0        | No Change |
| 39 | 3W EV Final Assembly (Lean To) | GF  | 8.0        | 3W EV Final Assembly (Lean To) | GF  | 8.0        | No Change |
| 40 | 3W EV Domestic Dispatch        | GF  | 8.0        | 3W EV Domestic Dispatch        | GF  | 8.0        | No Change |
| 41 | 3WHEV Export Shop              | GF  | 8.0        | 3WHEV Export Shop              | GF  | 8.0        | No Change |
| 42 | SM Shop(Old Spd Shed-3)        | GF  | 8.0        | SM Shop(Old Spd Shed-3)        | GF  | 8.0        | No Change |
| 43 | Old SPD Shed - 2               | GF  | 8.0        | Old SPD Shed - 2               | GF  | 8.0        | No Change |
| 44 | Old SPD Shed - 1               | GF  | 8.0        | Old SPD Shed - 1               | GF  | 8.0        | No Change |
| 45 | Sub STN-4                      | GF  | 4.00       | Sub STN-4                      | GF  | 4.00       | No Change |
| 46 | Medical Facility               | GF  | 4.00       | Medical Facility               | GF  | 4.00       | No Change |
| 47 | ETP                            | GF  | 7.50       | ETP                            | GF  | 7.50       | No Change |

|  |    |                                     |                          |                       |                                    |                          |                       |            |
|--|----|-------------------------------------|--------------------------|-----------------------|------------------------------------|--------------------------|-----------------------|------------|
|  | 48 | ATFD And Other ETP Caility          | GF                       | Plant heig ht Vari es | ATFD And Other ETP Caility         | GF                       | Plant heig ht Vari es | No Chang e |
|  | 49 | Electrical Panel Room               | GF                       | 7.00                  | Electrical Panel Room              | GF                       | 7.00                  | No Chang e |
|  | 50 | Compress or House                   | GF                       | 7.00                  | Compressor House                   | GF                       | 7.00                  | No Chang e |
|  | 51 | Old Canteen                         | GF                       | 4.5                   | Old Canteen                        | GF                       | 4.5                   | No Chang e |
|  | 52 | Existing Utility Room               | GF                       | 3.3                   | Existing Utility Room              | GF                       | 3.3                   | No Chang e |
|  | 53 | 3WH EV Fabricati on Shop            | GF                       | 8.00                  | 3WH EV Fabrication Shop            | GF                       | 8.00                  | No Chang e |
|  | 54 | 3wh Ev (E- RIXAW) Fabricati on Shop | GF                       | 8.00                  | 3wh Ev (E- RIXAW) Fabrication Shop | GF                       | 8.00                  | No Chang e |
|  | 55 | Tool Room                           | GF                       | 8.00                  | Tool Room                          | GF                       | 8.00                  | No Chang e |
|  | 56 | Sub Station - 2                     | GF                       | 4.00                  | Sub Station -2                     | GF                       | 4.00                  | No Chang e |
|  | 57 | Bar Tube & Steel Sheet Godown       | GF                       | 8.00                  | Bar Tube & Steel Sheet Godown      | GF                       | 8.00                  | No Chang e |
|  | 58 | Canteen                             | GF                       | 5.00                  | Canteen                            | GF                       | 5.00                  | No Chang e |
|  | 59 | Store Building                      | GF Part Mezzanine Office | 8.00                  | Store Building                     | GF Part Mezzanine Office | 8.00                  | No Chang e |
|  | 60 | Service Store                       | GF                       | 6.00                  | Service Store                      | GF                       | 6.00                  | No Chang e |
|  | 61 | Work Office                         | G+1 Multy Level          | 4.50                  | Work Office                        | G+1 Multy Level          | 4.50                  | No Chang e |
|  | 62 | 4- Wheeler                          | GF Part Mezzanine Office | 8.00                  |                                    | GF Part Mezzanine Office | 8.00                  | No Chang e |

|    |                             |                          |            |  |                             |                          |            |           |
|----|-----------------------------|--------------------------|------------|--|-----------------------------|--------------------------|------------|-----------|
|    |                             | Final Assembly           |            |  | 4-Wheeler Final Assembly    |                          |            |           |
| 63 | 4-Wheeler Export Shop       | GF Part Mezzanine Office | 8.00       |  | 4-Wheeler Export Shop       | GF Part Mezzanine Office | 8.00       | No Change |
| 64 | Material Entry              | Canopy Cabins            | 6.5        |  | Material Entry              | Canopy Cabins            | 6.5        | No Change |
| 65 | LT Room                     | GF                       | 3.65       |  | LT Room                     | GF                       | 3.65       | No Change |
| 66 | Weigh Bridge                | GF                       | 9.00       |  | Weigh Bridge                | GF                       | 9.00       | No Change |
| 67 | DG Room                     | GF                       | 7.5        |  | DG Room                     | GF                       | 7.5        | No Change |
|    | MRS 1 & 2                   | G+1                      | 4.5<br>4.5 |  | MRS 1 & 2                   | G+1                      | 4.5<br>4.5 | No Change |
| 68 | Switch Yard Meter Room      | GF                       | 4.5        |  | Switch Yard Meter Room      | GF                       | 4.5        | No Change |
| 69 | Main Pump House             | GF Part Mezzanine Office | 5.0        |  | Main Pump House             | GF Part Mezzanine Office | 5.0        | No Change |
| 70 | 3-Wheeler Domestic Dispatch | GF                       | 8.00       |  | 3-Wheeler Domestic Dispatch | GF                       | 8.00       | No Change |
| 71 | 3 WH Domestic Dispatch      | GF Part Mezzanine Office | 5.0        |  | 3 WH Domestic Dispatch      | GF Part Mezzanine Office | 5.0        | No Change |
| 72 | 4-Wheeler Paint Shop        | GF Part Mezzanine Office | 8.00       |  | 4-Wheeler Paint Shop        | GF Part Mezzanine Office | 8.00       | No Change |
| 73 | Class B Store               | GF                       | 8.00       |  | Class B Store               | GF                       | 8.00       | No Change |
| 74 | Old Incinerator             | GF                       | 8.00       |  | Old Incinerator             | GF                       | 8.00       | No Change |
| 75 | Electro Plating             | GF Part Mezzanine Office | 8.00       |  | Electro Plating             | GF Part Mezzanine Office | 8.00       | No Change |

|    |                                       |                          |      |                                       |                          |      |           |
|----|---------------------------------------|--------------------------|------|---------------------------------------|--------------------------|------|-----------|
| 76 | Learning University                   | GF Part Mezzanine Office | 8.00 | Learning University                   | GF Part Mezzanine Office | 8.00 | No Change |
| 77 | Heavy Duty Press Shop                 | GF                       | 8.00 | Heavy Duty Press Shop                 | GF                       | 8.00 | No Change |
| 78 | Press Shop 4W                         | GF                       | 12.5 | Press Shop 4W                         | GF                       | 12.5 | No Change |
| 79 | Press Shop Storage & Press Shop       | GF                       | 8.00 | Press Shop Storage & Press Shop       | GF                       | 8.00 | No Change |
| 80 | Sub Sin 5                             | GF                       | 4.5  | Sub STN 5                             | GF                       | 4.5  | No Change |
| 81 | Chasis Shop                           | GF                       | 8.00 | Chasis Shop                           | GF                       | 8.00 | No Change |
| 82 | Utility Extension                     | GF                       | 4.5  | Utility Extension                     | GF                       | 4.5  | No Change |
| 83 | Sub Station                           | GF                       | 4.5  | Sub Station                           | GF                       | 4.5  | No Change |
| 84 | 3- Wheeler Paint Shop                 | GF                       | 8.00 | 3- Wheeler Paint Shop                 | GF                       | 8.00 | No Change |
| 85 | 3- Wheeler Final Assembly             | GF                       | 8.00 | 3- Wheeler Final Assembly             | GF                       | 8.00 | No Change |
| 86 | 3- Wheeler Engine Assembly & M/C Shop | GF                       | 8.00 | 3- Wheeler Engine Assembly & M/C Shop | GF                       | 8.00 | No Change |
| 87 | Compressor 3                          | GF                       | 4.5  | Compressor 3                          | GF                       | 9.00 | No Change |
| 88 | 4- Wheeler Engine Assembly            | GF                       | 4.5  | 4- Wheeler Engine Assembly            | GF                       | 4.5  | No Change |
| 89 | Now 3- Wheeler Export                 | GF                       | 4.5  | Now 3- Wheeler Export                 | GF                       | 4.5  | No Change |

|     |                                  |                          |            |                                 |                          |            |           |
|-----|----------------------------------|--------------------------|------------|---------------------------------|--------------------------|------------|-----------|
| 90  | 3-Wheeler Mcd Trainin, Ctr Etc   | GF                       | 4.5        | 3-Wheeler Mcd Trainin, Ctr Etc  | GF                       | 4.5        | No Change |
| 91  | Weigh Brigge                     | GF                       | 4.5        | Weigh Brigge                    | GF                       | 4.5        | No Change |
| 92  | Main Entrance                    | GF                       | 3.0<br>6.5 | Main Entrance                   | GF                       | 3.0<br>6.5 | No Change |
| 93  | General Stores Recyclabl e Goods | GF                       | 4.00       | General Stores Recyclable Goods | GF                       | 4.00       | No Change |
| 94  | General Stores                   | GF                       | 8.00       | General Stores                  | GF                       | 8.00       | No Change |
| 95  | Ptced MCD                        | GF                       | 8.00       | Ptced MCD                       | GF                       | 8.00       | No Change |
| 96  | Paint Shop                       | GF                       | 8.00       | Paint Shop                      | GF                       | 8.00       | No Change |
| 97  | Electro Painting                 | GF                       | 8.00       | Electro Painting                | GF                       | 8.00       | No Change |
| 98  | DM Water Plant                   | GF                       | 4.50       | DM Water Plant                  | GF                       | 4.50       | No Change |
| 99  | MCD Final Assembly               | GF                       | 8.00       | MCD Final Assembly              | GF                       | 8.00       | No Change |
| 100 | MCD Final Assembly               | GF                       | 8.00       | MCD Final Assembly              | GF                       | 8.00       | No Change |
| 101 | Canteen-2                        | GF Split Lvl             | 7.5<br>4.5 | Canteen-2                       | GF Split Lvl             | 7.5<br>4.5 | No Change |
| 102 | ENG Test                         | GF Part Mezzanine Office | 8.00       | ENG Test                        | GF Part Mezzanine Office | 8.00       | No Change |
| 103 | Machine Shop - 4                 | GF                       | 8.00       | Machine Shop - 4                | GF                       | 8.00       | No Change |
| 104 | Machine Shop - 4 Extension       | GF                       | 8.00       | Machine Shop - 4 Extension      | GF                       | 8.00       | No Change |
| 105 | Machine Shop - 3                 | GF                       | 8.00       | Machine Shop - 3                | GF                       | 8.00       | No Change |

|     |                                 |    |            |                                 |     |             |                   |
|-----|---------------------------------|----|------------|---------------------------------|-----|-------------|-------------------|
| 106 | Compress or House               | GF | 4.5        | Compressor House                | GF  | 4.5         | No Change         |
| 107 | CKD Shop                        | GF | 8.00       | CKD Shop                        | GF  | 8.00        | No Change         |
| 108 | Machine Shop - 1                | GF | 8.00       | Machine Shop - 1                | GF  | 8.00        | No Change         |
| 109 | Export Shed                     | GF | 8.00       | Export Shed                     | GF  | 8.00        | No Change         |
| 110 | Paint Godown                    | GF | 8.00       | Paint Godown                    | GF  | 8.00        | No Change         |
| 111 | Chemical Godown                 | GF | 8.00       | Chemical Godown                 | GF  | 8.00        | No Change         |
| 112 | Sub Station                     | GF | 4.5        | Sub Station                     | GF  | 4.5         | No Change         |
| 113 | Ptced Mcd Utility Area          | GF | 8.00       | Ptced Mcd Utility Area          | GF  | 8.00        | No Change         |
| 114 | Ptced Mcd Utility Area          | GF | 8.00       | Ptced Mcd Utility Area          | GF  | 8.00        | No Change         |
| 115 | General Stores Empty Paint Drum | GF | 3.65       | General Stores Empty Paint Drum | GF  | 3.65        | No Change         |
| 116 | Entry Gate And Security         | GF | 3.6<br>6.5 | Entry Gate And Security         | GF  | 3.6<br>6.5  | No Change         |
| 117 | New Spare Parts                 | GF | 11.0       | New Spare Parts                 | GF  | 11.0        | No Change         |
| 118 |                                 |    |            | Asu                             | G+1 | 4.5<br>6.88 | Proposed Building |
| 119 |                                 |    |            | Toilets                         | GF  | 3.15        | Proposed Building |
| 120 |                                 |    |            | 3wh Ev Paint Shop - Extn        | GF  | 8.98        | Proposed Building |

|     |  |  |  |                                        |    |         |                   |
|-----|--|--|--|----------------------------------------|----|---------|-------------------|
| 121 |  |  |  | Battery Store                          | GF | 4.17    | Proposed Building |
| 122 |  |  |  | Old Drum Store                         | GF | 4.17    | Proposed Building |
| 123 |  |  |  | Maintainence Rm, Locker Rm             | GF | 4.17    | Proposed Building |
| 124 |  |  |  | Canteen                                | GF | 3.50 AV | Proposed Building |
| 125 |  |  |  | Toilet (General And Drivers)           | GF | 4.57    | Proposed Building |
| 126 |  |  |  | Empty Bin Store                        | GF | 4.00    | Proposed Building |
| 127 |  |  |  | Scrap Yard                             | GF | 8.98    | Proposed Building |
| 128 |  |  |  | 3w Ev Final Assembly (Lean To)- Extn   | GF | 8.98    | Proposed Building |
| 129 |  |  |  | EV Stotrs Trailer Loading Area         | GF | 8.98    | Proposed Building |
| 130 |  |  |  | Utility Scrap And Trolley              | GF | 5.00    | Proposed Building |
| 131 |  |  |  | Utility Dock And Toilet                | GF | 4.17    | Proposed Building |
| 132 |  |  |  | Utility CANTEEN                        | GF | 4.17    | Proposed Building |
| 133 |  |  |  | Utility Battery Charging & Maint. Area | GF | 8.16    | Proposed Building |

|                     |  |  |  |                                                |    |                    |                           |
|---------------------|--|--|--|------------------------------------------------|----|--------------------|---------------------------|
| 134                 |  |  |  | Old Spd<br>Shed - 2 -<br>Extn                  | GF | 4.17               | Propos<br>ed Buildi<br>ng |
| 135                 |  |  |  | Packaging &<br>Dispatch<br>Office              | GF | 4.17               | Propos<br>ed Buildi<br>ng |
| 136                 |  |  |  | Battery<br>Charge &<br>Maintain<br>Area        | GF | 4.17               | Propos<br>ed Buildi<br>ng |
| 137                 |  |  |  | Passage<br>Expansion                           | GF | 5.00               | Propos<br>ed Buildi<br>ng |
| 138                 |  |  |  | Canteen<br>Facility                            | GF | 4.17               | Propos<br>ed Buildi<br>ng |
| 139                 |  |  |  | Old Spd<br>Shed - 1 -<br>Extn                  | GF | 8.16               | Propos<br>ed Buildi<br>ng |
| 140                 |  |  |  | Office -<br>South East<br>Side                 | GF | 4.17               | Propos<br>ed Buildi<br>ng |
| 141                 |  |  |  | Dispatch<br>Dock -<br>North East<br>Side       | GF | 5.21               | Propos<br>ed Buildi<br>ng |
| 142                 |  |  |  | Receipt<br>Office                              | GF | 4.17               | Propos<br>ed Buildi<br>ng |
| 143                 |  |  |  | General<br>Stores<br>Utility                   | GF | 5.15               | Propos<br>ed Buildi<br>ng |
| 144                 |  |  |  | Mcd<br>Assembly<br>Loading<br>Dock &<br>Canopy | GF | 5.00<br>5.50       | Propos<br>ed Buildi<br>ng |
| 145                 |  |  |  | Machine<br>Shop 4 Open<br>To Sky               | GF | 3.36               | Propos<br>ed Buildi<br>ng |
| 146<br>03,3A,<br>3B |  |  |  | New Spare<br>Parts - Extn                      | GF | 11.0<br>5.5<br>5.5 | Propos<br>ed              |

|        |                              |                                                                                                                                                                                                                                             |          |                                                                                                                 |                    |      |      |                           |
|--------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|--------------------|------|------|---------------------------|
|        |                              |                                                                                                                                                                                                                                             |          |                                                                                                                 |                    |      |      | Buildi<br>ng              |
|        | 147                          |                                                                                                                                                                                                                                             |          |                                                                                                                 | Scrap Yard         | GF   | 5.75 | Propos<br>ed Buildi<br>ng |
|        | 148                          |                                                                                                                                                                                                                                             |          |                                                                                                                 | Compressor<br>Room | GF   | 4.65 | Propos<br>ed Buildi<br>ng |
|        | 149                          |                                                                                                                                                                                                                                             |          |                                                                                                                 | Pump House         | GF   | 4.65 | Propos<br>ed Buildi<br>ng |
| 2<br>6 | Total number of<br>tenements | Total Number of Existing Industrial Building – 117 Nos.<br>Total Number of Proposed Industrial Buildings – 32 Nos.<br><b>Total Number of Industrial Buildings After Expansion – 149<br/>Nos.</b><br>Total Industrial Population – 9956 nos. |          |                                                                                                                 |                    |      |      |                           |
| 2<br>7 | Water Budget                 | <b>Dry Season (CMD)</b>                                                                                                                                                                                                                     |          | <b>Wet Season (CMD)</b>                                                                                         |                    |      |      |                           |
|        |                              | Fresh water Domestic<br>Purpose                                                                                                                                                                                                             | 518      | Fresh water Domestic<br>Purpose                                                                                 |                    | 518  |      |                           |
|        |                              | Fresh water Flushing<br>Purpose                                                                                                                                                                                                             | 187      | Fresh water Flushing<br>Purpose                                                                                 |                    | 00   |      |                           |
|        |                              | Fresh water Gardening<br>Purpose                                                                                                                                                                                                            | 160<br>9 | Fresh water Gardening<br>Purpose                                                                                |                    | 00   |      |                           |
|        |                              | Fresh Water for Industrial<br>Cooling, spraying in mine<br>pits or boiler feed                                                                                                                                                              | 950      | Fresh Water for<br>Industrial Cooling,<br>spraying in mine pits or<br>boiler feed                               |                    | 950  |      |                           |
|        |                              | Fresh water for Processing<br>whereby water gets<br>polluted & pollutants are<br>easily biodegradable                                                                                                                                       | 144<br>7 | Fresh water for<br>Processing whereby<br>water gets polluted &<br>pollutants are easily<br>biodegradable        |                    | 1447 |      |                           |
|        |                              | ETP Recycled water for<br>Processing whereby water<br>gets polluted & pollutants<br>are easily biodegradable                                                                                                                                | 100<br>0 | ETP Recycled water for<br>Processing whereby<br>water gets polluted &<br>pollutants are easily<br>biodegradable |                    | 1000 |      |                           |
|        |                              | STP Recycled water<br>(Gardening):                                                                                                                                                                                                          | 564      | STP Recycled water<br>(Gardening):                                                                              |                    | 377  |      |                           |
|        |                              | Recycled water<br>(Flushing):                                                                                                                                                                                                               | 00       | Recycled water<br>(Flushing):                                                                                   |                    | 187  |      |                           |
|        |                              | Total Fresh Water<br>Requirement:                                                                                                                                                                                                           | 471<br>1 | Total Fresh Water<br>Requirement:                                                                               |                    | 2915 |      |                           |
|        |                              | Total Recycled Water<br>used:                                                                                                                                                                                                               | 156<br>4 | Total Recycled Water<br>used:                                                                                   |                    | 1564 |      |                           |
|        |                              | Total water Requirement:                                                                                                                                                                                                                    | 627<br>5 | Total water<br>Requirement:                                                                                     |                    | 4479 |      |                           |
|        |                              | Excess treated water:                                                                                                                                                                                                                       | 00       | Excess treated water:                                                                                           |                    | 00   |      |                           |

|    |                                                    |                                          |                                                                                                                                                                                                                          |                                            |
|----|----------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 28 | Water Storage Capacity for Firefighting / UGT (m3) | 9600 CUM                                 |                                                                                                                                                                                                                          |                                            |
| 29 | Source of water                                    | MIDC                                     |                                                                                                                                                                                                                          |                                            |
| 30 | Rainwater Harvesting (RWH)                         | Level of the Ground water table:         | Pre Monsoon – 11 – 19 meter BGL<br>Post Monsoon – 4 – 12 meter BGL                                                                                                                                                       |                                            |
|    |                                                    | Size and no of RWH tank(s) and Quantity: | Total Rainwater Harvesting Tanks – 4 Nos. (Existing) 1 (Proposed) having Capacity 59,825 CUM & 15,000 CUM respectively.                                                                                                  |                                            |
|    |                                                    | Quantity and size of recharge pits:A     | <b>Total Recharge Pits – 181 Nos.</b><br>a) <b>Surface Recharge Pits</b> – 45 No. of 2 m x 2 m x 1.9 m, Dept. with 60 m Deep.<br>b) <b>Roof Top Recharge Pits</b> – 136 No. of 2 m x 1.5 m x 2 m, Dept. with 60 m, Deep. |                                            |
| 31 | Sewage and Wastewater                              | Sewage generation in CMD:                | 635 KLD Sewage generation & 2102 CMD Process Trade Effluent Generation                                                                                                                                                   |                                            |
|    |                                                    | STP & ETP technology:                    | STP – MBR and ETP – Conventional                                                                                                                                                                                         |                                            |
|    |                                                    | Capacity of STP & ETP (CMD):             | STP 1 - 1200 KLD (Proposed) & STP 2 – 3200 KLD (Existing) to be Discarded<br>3200 KLD ETP (Proposed)<br>MEE – 40 KLD (Existing) & 24 KLD (Proposed)<br>RO - 1000 KLD                                                     |                                            |
| 32 | Solid Waste Management during Construction Phase   | <b>Type</b>                              | <b>Quantity (kg/d)</b>                                                                                                                                                                                                   | <b>Treatment / disposal</b>                |
|    |                                                    | Dry waste:                               | 8                                                                                                                                                                                                                        | Handed over to Authorized Vendor           |
|    |                                                    | Wet waste:                               | 12                                                                                                                                                                                                                       | Used As Manure                             |
|    |                                                    | Total waste                              | 20                                                                                                                                                                                                                       | Handed over to local body                  |
| 33 | Solid Waste Management during Operation Phase      | <b>Type</b>                              | <b>Quantity (kg/d)</b>                                                                                                                                                                                                   | <b>Treatment / disposal</b>                |
|    |                                                    | Dry waste:                               | 1545 kg/day                                                                                                                                                                                                              | Handed over to Authorized Vendor           |
|    |                                                    | Wet waste:                               | 2279 kg/day                                                                                                                                                                                                              | Handover to Mahindra Biogas plant at Waluj |
|    |                                                    | <b>Non-Hazardous waste:</b>              |                                                                                                                                                                                                                          |                                            |
|    |                                                    | MS Scrap                                 | 5025 MT/A                                                                                                                                                                                                                | Sale to authorized party                   |
|    |                                                    | Non-Ferrous Scrap                        | 1520 MT/A                                                                                                                                                                                                                | Sale to authorized party                   |
|    |                                                    | Factory Rubbish - Garbage                | 5512 MT/A                                                                                                                                                                                                                | Sale to authorized party                   |
|    |                                                    | Grinding /Buffing / Aluminum Burr        | 500 MT/A                                                                                                                                                                                                                 | Sale to authorized party                   |

|  |                                            |             |                                                                                                   |
|--|--------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|
|  | STP Biomass                                | 800 MT/A    | Composting on internal land                                                                       |
|  | Wooden pallets and waste                   | 2512 MT/A   | Sale to authorized party                                                                          |
|  | Corrugated Boxes                           | 3612 MT/A   | Sale to authorized party                                                                          |
|  | Construction Waste                         | 8000 MT/A   | As per Management Rules, 2016                                                                     |
|  | Empty Containers - MS                      | 10000 MT/A  | Sale to authorized party                                                                          |
|  | Empty containers - Plastic                 | 10000 MT/A  | Sale to authorized party                                                                          |
|  | Plastic Waste                              | 2000 MT/A   | MPCB/CPCB Authorized Recycler                                                                     |
|  | <b>Hazardous waste:</b>                    |             |                                                                                                   |
|  | 20.2 Spent solvents                        | 101.66 KL/A | Sale to MPCB/CPCB Authorized party/Coprocessor through MPCB/CPCB authorized preprocessor/ CHWTSDF |
|  | 5.3 Waste cutting oils                     | 2500 KL/A   | Sale to MPCB/CPCB Authorized party/Coprocessor through MPCB/CPCB authorized preprocessor/ CHWTSDF |
|  | 5.1 Used or spent oil                      | 2500 KL/A   | RE PROCESSOR/RECYCLER                                                                             |
|  | 15.2 Discarded asbestos                    | 500 MT/A    | Sale to MPCB/CPCB Authorized party/Coprocessor through MPCB/CPCB authorized preprocessor/ CHWTSDF |
|  | 21.1 Process wastes, residues and sludge's | 500 MT/A    | Sale to MPCB/CPCB Authorized party/Coprocessor through MPCB/CPCB authorized preprocessor/ CHWTSDF |
|  | 5.2 Wastes or residues containing oil      | 612 MT/A    | Sale to MPCB/CPCB Authorized party/Coprocessor through MPCB/CPCB authorized preprocessor/ CHWTSDF |
|  | 1.7 Oil from wastewater treatment          | 0.5 MTA     | Sale to MPCB/CPCB Authorized party/Coprocessor through MPCB/CPCB authorized preprocessor/ CHWTSDF |
|  | E-Waste- Insulated Electrical Wire Scrap   | 1615 MT/A   | MPCB/CPCB Authorized Recycler                                                                     |
|  | Glass Wool                                 | 65 MT/A     | Sale to MPCB/CPCB Authorized party/Coprocessor through MPCB/CPCB authorized preprocessor/ CHWTSDF |

|  |                                                                                                                                      |             |                                                                                                            |            |
|--|--------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------|------------|
|  | E-Waste-<br>Waste<br>Electrical &<br>Electronics<br>Assemblies,<br>CR Tubes,<br>Batteries<br>Computers &<br>Modules                  | 410 MT/A    | MPCB/CPCB<br>Recycler                                                                                      | Authorized |
|  | E-Waste-<br>Scrap<br>Rejected<br>Electrical<br>Components<br>From<br>Vehicles<br>Manufacturin<br>g And<br>Electrical<br>Installation | 410 MT/A    | MPCB/CPCB<br>Recycler                                                                                      | Authorized |
|  | Used<br>Batteries/Lithi<br>um                                                                                                        | 175 MT/A    | MPCB/CPCB<br>Recycler                                                                                      | Authorized |
|  | 5.2 Wastes or<br>residues<br>containing oil                                                                                          | 512 MT/A    | Sale to MPCB/CPCB Authorized<br>party/Coprocessor through<br>MPCB/CPCB authorized<br>preprocessor/ CHWTSDF |            |
|  | 3.3 Sludge<br>and filters<br>contaminated<br>with oil                                                                                | 210 MT/A    | Sale to MPCB/CPCB Authorized<br>party/Coprocessor through<br>MPCB/CPCB authorized<br>preprocessor/ CHWTSDF |            |
|  | 3.1 cargo<br>residue,<br>washing water<br>and<br>sludge<br>containing oil                                                            | 17 MT/A     | Sale to MPCB/CPCB Authorized<br>party/Coprocessor through<br>MPCB/CPCB authorized<br>preprocessor/ CHWTSDF |            |
|  | 12.5<br>Phosphate<br>sludge                                                                                                          | 449.44 MT/A | Sale to MPCB/CPCB Authorized<br>party/Coprocessor through<br>MPCB/CPCB authorized<br>preprocessor/ CHWTSDF |            |
|  | 35.3 Chemical<br>sludge from<br>waste water<br>treatment                                                                             | 1350 MT/A   | Sale to MPCB/CPCB Authorized<br>party/Coprocessor through<br>MPCB/CPCB authorized<br>preprocessor/ CHWTSDF |            |
|  | 35.2 Spent ion<br>exchange<br>resin<br>containing<br>toxic metals                                                                    | 6.5 MT/A    | CHWTSDF                                                                                                    |            |
|  | 21.1 Process<br>wastes,                                                                                                              | 1215 MT/A   | Sale to authorized party /<br>CHWTSDF                                                                      |            |

|   |                                                                |                                                                                      |                                                                        |                                                     |
|---|----------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
|   |                                                                | residues and sludges                                                                 |                                                                        |                                                     |
|   |                                                                | 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 215000 Nos./Y                                                          | Sale to authorized party / CHWTSDF                  |
| 3 | Green Belt Development                                         | Net Plot area                                                                        |                                                                        | 36,26,446.24 m <sup>2</sup>                         |
| 4 |                                                                | Total RG area required(m <sup>2</sup> ):                                             |                                                                        | 3,62,644.624 m <sup>2</sup> (10 % of net plot area) |
|   |                                                                | Total RG area provided (m <sup>2</sup> ):                                            |                                                                        | 3,63,780.9 m <sup>2</sup>                           |
|   |                                                                | Existing trees on plot:                                                              |                                                                        | 23,730 Nos.                                         |
|   |                                                                | Required Number of trees to be planted:                                              |                                                                        | 45,331 Nos                                          |
|   |                                                                | Number of trees to be Cut:                                                           |                                                                        | 167 Nos.                                            |
|   |                                                                | Number of trees to be Retain:                                                        |                                                                        | 23,563 Nos.                                         |
|   |                                                                | Compensatory Number of trees to be planted:                                          |                                                                        | 1,117 Nos.                                          |
|   |                                                                | Total Required Number of trees to be planted:                                        |                                                                        | 22,885 Nos.<br>(45,331- 23,563 +1,117)              |
|   |                                                                | Total No. of Tress                                                                   |                                                                        | 46,448                                              |
| 3 | Power requirement:                                             | Source of power supply:                                                              |                                                                        | MSEDCL                                              |
| 5 |                                                                | During Construction Phase (Demand Load):                                             |                                                                        | 100 KVA                                             |
|   |                                                                | During Operation phase (Connected load):                                             |                                                                        | 44,676 KVA / 40,208 KW                              |
|   |                                                                | During Operation phase (Demand load):                                                |                                                                        | 16,936 KVA / 15,242.4 KW                            |
|   |                                                                | Transformer:                                                                         |                                                                        | 3 X 12500 KVA<br>34 X 2000 KVA<br>4 X 1000 KVA      |
|   |                                                                | DG set:                                                                              |                                                                        | 2 X 4000 KVA                                        |
|   |                                                                | Fuel used:                                                                           |                                                                        | HSD                                                 |
| 3 | Details of                                                     | 16.65%                                                                               |                                                                        |                                                     |
| 6 | Energy saving                                                  |                                                                                      |                                                                        |                                                     |
| 3 | Environmental Management plan budget during Construction phase | Type                                                                                 | Details                                                                | Cost in Lakhs                                       |
| 7 |                                                                | Capital                                                                              | Site Barricading, Dust Suppression measures & Noise control enclosures | 52                                                  |
|   |                                                                | O&M                                                                                  | Mobile Toilets & Sanitation management                                 | 18.25                                               |
|   |                                                                |                                                                                      | Labor Safety & Training                                                | 25.00                                               |
|   |                                                                |                                                                                      | Disinfection & Health Programs for Labor                               | 18.0                                                |
|   |                                                                |                                                                                      | Environmental Monitoring                                               | 3                                                   |
|   |                                                                |                                                                                      | Environmental Monitoring cell                                          | 25                                                  |
| 3 | Environmental Management                                       | Component                                                                            | Details                                                                | Capita l in O&M in lac (Rs./Y)                      |
| 8 |                                                                |                                                                                      |                                                                        |                                                     |

|    |                                                                                    |                          |                                                                           |                 |                                                                                                                     |
|----|------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
|    | plan Budget during Operation phase                                                 |                          |                                                                           | Lacs. (Rs.)     |                                                                                                                     |
|    |                                                                                    | Sewage treatment Plant   | STP Operation and its maintenance                                         |                 | 400 50                                                                                                              |
|    |                                                                                    | Effluent treatment Plant | ETP Operation and its maintenance                                         |                 | 800 100                                                                                                             |
|    |                                                                                    | RWH                      | Recharging existing ground water table, SWD - Connection to external line |                 | 236 10                                                                                                              |
|    |                                                                                    | Solid Waste              | Collection Segregation and management of MSW                              |                 | 10 2                                                                                                                |
|    |                                                                                    | Hazardous waste          | Collection Segregation and management of HW                               |                 | 150 300                                                                                                             |
|    |                                                                                    | E-waste                  | Collection Segregation and hand over to authorized vendors                |                 | 5 1                                                                                                                 |
|    |                                                                                    | Greenbelt development    | Plantation of new trees and maintenance of existing trees                 |                 | 400 25                                                                                                              |
|    |                                                                                    | Solar                    | Energy saving measures                                                    |                 | 57 2.85                                                                                                             |
|    |                                                                                    | Lightning Arrestor       | Lightning Arrestor                                                        |                 | 40 4                                                                                                                |
|    |                                                                                    | Environmental Monitoring | To monitor sustainability of Environmental Infrastructure                 |                 | 0 15                                                                                                                |
|    |                                                                                    | Disaster Management      | Emergency preparedness plan to develop and implement on site              |                 | 1000 50                                                                                                             |
| 39 | Traffic Management                                                                 | Type                     | Required as per DCR                                                       | Actual Provided | Area per parking (m2)                                                                                               |
|    |                                                                                    | 4-Wheeler                | 3389                                                                      | 3389            | Total parking area required for project is 10% i.e. 3,62,644.62 Sq. Mt. and provided on site is 3,67,331.88 Sq. Mt. |
|    |                                                                                    | 2-Wheeler                | 19934                                                                     | 19934           |                                                                                                                     |
|    |                                                                                    | Bus/Truck                | 678                                                                       | 678             |                                                                                                                     |
| 40 | Details of Court cases/litigations w.r.t. the project and project location if any. | No                       |                                                                           |                 |                                                                                                                     |

3. Proposal has been considered by SEIAA in its 349<sup>th</sup> meeting held on 30<sup>th</sup> June, 2026 and decided to accord Environment Clearance to the said project under the provisions of

Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

**Specific Conditions:**

**SEAC Conditions-**

1. PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtains the same.
2. PP to increase the depth of RWH (rainwater harvesting pits).
3. PP to reduce the number of Parijatak trees by 50-80% and explore to accommodate Peepal, Banyan, Audumbar, and Umbar trees which has more sequestration potential.
4. PP to prepare and implement plan to make proposed project a plastic free zone.
5. PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that the water proposed to be used for construction phase should not be drinking water.
6. PP and the planning authority shall ensure that, the construction and demolition waste (C and D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time.
7. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2025.
8. PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source.

**SEIAA Conditions-**

1. PP has provided mandatory RG of 3,62,644.62m<sup>2</sup> on mother earth which shown rain water collection tank structure. in this regard SEIAA verified and found that all RG is not on mother earth, hence the EC is subject to final outcome of the Hon'ble Supreme Court decision.
2. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
3. Air Quality Index monitoring to be ensured. Dust suppression measures shall be implemented also considering height of the building. Additional measures to be ensured.
4. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
5. In view of Maharashtra Electric Vehicle Policy, 2025, PP to provide electric vehicle D. C. Charger for 20 % of total parking provided, the number of D. C. Chargers should be worked out as provided in Niti Ayog Handbook of EV charging infrastructure implementation. Planning Authority and MPCB to ensure the same.
6. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA III dt.04.01.2019.

7. SEIAA decided to grant EC for FSI area of 6,68,859.72 m<sup>2</sup>, Non FSI area of 8,891.76 m<sup>2</sup> and total BUA of 6,77,751.48 m<sup>2</sup>. (Plan approval- MIDC Area sanction outward no.- ABDCV/ I/173376 /2026 dated 27/05/2026. CSMRDA Area sanction outward no.-CSMRDA/Technical/2026/734 dated 21/05/2026).

**General Conditions:**

**a) Construction Phase: -**

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.
- III. Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor-based control.
- X. The Energy Conservation Building code shall be strictly adhered to.
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages.
- XVII. Ambient noise levels should conform to residential standards both during day and night.

Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.

- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- XIX. Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

**B) Operation phase: -**

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.

- X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. This cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.
- XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at [parivesh.nic.in](http://parivesh.nic.in)
- XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO<sub>2</sub>, NO<sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

**C) General EC Conditions: -**

- I. PP has to strictly abide by the conditions stipulated by SEAC & SEIAA.
- II. As per MoEF & CC OM Vide File No. Q-15012/2/2022-CPW-Part(1)/e-240741 dated January 14, 2025, Consent to Establishment from Concerned SPCB is not applicable and Environment safeguards from SPCB has been taken into consideration.
- III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life

as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.

4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.
6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time.
8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

  
Jayashree Bhoj (IAS)  
(Member Secretary, SEIAA)

Copy to:

1. Chairman, SEIAA, Mumbai.
2. Secretary, MoEF & CC, IA- Division MOEF & CC
3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
4. Regional Office MoEF & CC, Nagpur
5. District Collector, Chhatrapati Sambhajnagar.
6. Commissioner, Chhatrapati Sambhajnagar Metropolitan Region Development Authority (CSMRDA).
7. Regional Officer, Maharashtra Pollution Control Board, Chhatrapati Sambhajnagar.

